UNITED STATES SEPT. OF COMMERCE Patent and Trademark Office

ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

UNUS #97-0326-A-HC Docket #J6497(C) ECENED PAR OF THE PROPERTY OF

Customer No.:

000201

Applicant:

Brandt et al.

Serial No.: Filed:

09/826,498 April 4, 2001

For:

HAIR STYLING COMPOSITIONS

Group:

1617

Examiner:

A. Berman

Edgewater, New Jersey 07020

January 2, 2003

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

[X] No additional fee is required.

The fee has been calculated as shown below.

CLATMS AS AMENDED

| CEATIO AS AITENDED | | | | | | |
|---|--|-------|--|----------------------|------------|--------------------|
| | (2) * Claims Remaining After Amendment | | (4)** Highest No. Previously Paid For | (5) Present Extra | (6) Rate | (7) Additional Fee |
| Total Claims | 4 | Minus | | | \$ - 22.00 | |
| Independent Claims | 1 | Minus | | | \$ 78.00 | |
| Multiple Claims | 0 | | | | \$ 250.00 | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | \$ 0.00 | | |

^{*}If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

[] Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MB/lae

(201) 840-2963

MATTHEW BOXER

Attorney of Record

Reg. #28,495

^{**}If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.



I hereby certify that this correspondence is being deposited with the United States Postal Service as Flist Class Mail in an envelope addressed to:

Assistant Commissioner for Patents, Washington, D.C. 20231"

on January 2, 2003

MATTHEW BOXER

Reg. No. 28,495 Attorney for Applicant(s) 01/02/03 Date of Signature **PATENT**

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<u>AMENDMENT</u>

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

In response to the Office Action mailed October 2, 2002, kindly amend the captioned application as follows: